

BOOK LIST : CLASS I FOR THE SESSION 2024-2025

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER	NOTE-BOOKS (100 PAGES)
ENGLISH	GEM'S ENGLISH READER-I	Ratna Sagar	2 (Four Lines)
HINDI	Gulmohar	The Language House	1 (Single Line)
MATHS	Junior Maths – I	Bharti Bhawan	1 (Small Square)
DRAWING	My Canvas	Benchmark Education	Drawing Book and 1 Set of Crayons

No. of textbooks: 3
Plus Drawing Book

* No. of Notebooks: 4
Plus Drawing Note Book
Computer Note Book

BOOK LIST : CLASS II FOR THE SESSION 2024-2025

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER	NOTE-BOOKS (100 PAGES)
ENGLISH	GEM'S ENGLISH READER-II	Ratna Sagar	2 (Four Lines)
HINDI	Gulmohar	The Language House	1 (Single Line)
MATHS	Junior Maths – II	Bharti Bhawan	1 (Small Square)
DRAWING	My Canvas	Benchmark Education	Drawing Book and 1 Set of Crayons

No. of textbooks: 3
Plus Drawing Book

* No. of Notebooks: 4
Plus Drawing Note Book
Computer Note Book

BOOK LIST : CLASS III FOR THE SESSION 2024-2025

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER	NOTE-BOOKS (120 PAGES)
ENGLISH	GEM'S ENGLISH READER-III	Ratna Sagar	2 (Four Lines)
HINDI	Gulmohar	The Language House	1 (Single Line)
MATHS	Junior Maths – III	Bharti Bhawan	1 (Single Line)
EVS	E for Environment-III	Ratna Sagar	1 Practical (Four Lines)
DRAWING	My Canvas	Benchmark Education	Drawing Book and 1 Set of Crayons

No. of textbooks: 4
Plus Drawing Book

* No. of Notebooks: 5
Plus Drawing Note Book
Plus 1 Single line for Computer

BOOK LIST : CLASS IV FOR THE SESSION 2024-2025

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER	NOTE-BOOKS (120 PAGES)
ENGLISH	GEM'S ENGLISH READER-IV	Ratna Sagar	2 (Single Line)
HINDI	UTKARSH-IV,	Madhubun Educational books	2 (Single Line)
MATHS	Junior Maths – IV	Bharti Bhawan	2 (Single Line)
EVS	E for Environment-IV	Ratna Sagar	1 Practical (Single Line)
DRAWING	My Canvas	Benchmark Education	Drawing Book and 1 Set of Crayons

No. of textbooks: 4
Plus Drawing Book

* No. of Notebooks: 7
Plus 1 Single Line for Computer & 1 Drawing Note Book

BOOK LIST : CLASS V FOR THE SESSION 2024-2025

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER	NOTE-BOOKS (120 PAGES)
ENGLISH	GEM'S ENGLISH READER-V	Ratna Sagar	2 (Single Line)
HINDI	UTKARSH-V,	Madhubun Educational books	2 (Single Line)
MATHS	Junior Maths – V	Bharti Bhawan	2 (Single Line)
EVS	E for Environment-V	Ratna Sagar	1 Practical (Single Line)
DRAWING	My Canvas	Benchmark Education	Drawing Book and 1 Set of Crayons

No. of textbooks: 4
Plus Drawing Book

* No. of Notebooks: 7
Plus 1 Single Line for Computer & 1 Drawing Note Book

BOOK LIST : CLASS VI FOR THE SESSION 2024-2025

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER	NOTE-BOOKS (144 PAGES) REGISTER (192 PAGES)
ENGLISH (2)	Gem's English Reader – VI	Ratna Sagar	2 (Single Line)
	Grammar and me		Not required
HINDI (2)	Vasant - I	NCERT	1 (Single Line)
	Main Aur Mera Vyakaran – VI (New Edition)	Saraswati	1 (Single Line)
SANSKRIT	Ruchira – I	NCERT	1 (Single Line)
MATHS	Mathematics Text Book for VI	NCERT	2 Register (Single Line)
SCIENCE	Science Text Book For VI		1 Practical (Single Line)
SOCIAL SCIENCE (3)	<ul style="list-style-type: none"> • Our Past - I • Social & Political life -Text Book for VI • The Earth Our Habitat –Text Book in Geography – VI 		1 Register 1 One Side Note Book
COMPUTER	Touchpad Plus Ver 2.1	Orange Publication	1 (Single Line)

No. of textbooks: 12

No. of Notebooks: 10 Plus 1 Drawing Note Book

BOOK LIST : CLASS VII FOR THE SESSION 2024-2025

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER	NOTE-BOOKS (144 PAGES) REGISTER (192 PAGES)
ENGLISH (2)	Gem's English Reader – VII	Ratna Sagar	2 (Single Line)
	Grammar and me		Not required
HINDI (2)	Vasant – II	NCERT	1 (Single Line)
	Main Aur Mera Vyakaran – VII (New Edition)	Saraswati	1 (Single Line)
SANSKRIT	Ruchira Part – II	NCERT	1 (Single Line)
MATHS	Mathematics – VII	NCERT	2 Register
SCIENCE	Science Text Book For Class – VII		1 Practical (Single Line)
SOCIAL SCIENCE (3)	<ul style="list-style-type: none"> • Our Past –II History • Social & Political Life – II • Our Environment – Geography – II 		1 Register 1 One Side Note Book
COMPUTER	Touchpad Plus Ver 2.1	Orange Publication	1 (Single Line)

No. of textbooks: 12

No. of Notebooks: 11 Plus 1 Drawing Note Book

BOOK LIST : CLASS VIII FOR THE SESSION 2024-2025

SUBJECT	TEXT BOOKS / TITLES	PUBLISHER	NOTE-BOOKS (144 PAGES) REGISTER (192 PAGES)
ENGLISH (2)	Gem's English Reader – VIII	Ratna Sagar	2 (Single Line)
	Grammar and me		Not required
HINDI (2)	Vasant – III	NCERT	1 (Single Line)
	Main Aur Mera Vyakaran – VIII (New Edition)	Saraswati	1 (Single Line)
SANSKRIT	Ruchira – III	NCERT	1 (Single Line)
MATHS	Mathematics Text Book VIII	NCERT	2 Register
SCIENCE	Science Text Book for class VIII		1 Practical (Single Line)
SOCIAL SCIENCE (3)	<ul style="list-style-type: none">• Our Past – III• Social & Political Life – III• Resource & Development- Geography for VIII		1 Register 1 One Side Note Book
COMPUTER	Touchpad Plus Ver 2.1	Orange Publication	1 (Single Line)

No. of textbooks: 12

No. of Notebooks: 11 Plus 1 Drawing Note Book